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03/30/01  
11000 U.S. PTO**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)Docket No.  
S116-USATO THE ASSISTANT COMMISSIONER FOR PATENTS11000 U.S. PTO  
09/823464  
03/30/01

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**JERRY OK; ROBERT J. GREENBERG**For: **METHOD AND APPARATUS FOR PROVIDING HERMETIC ELECTRICAL FEEDTHROUGH**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL 516 675 843 US**
- ☒ 4 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ 1 Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

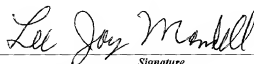
**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	36	- 20 =	16	x \$9.00	\$144.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$40.00	\$40.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$355.00
<b>TOTAL FILING FEE</b>					\$539.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0922** as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$539.00** as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

YES Assignment



Signature

Lee Jay Mandell, Reg. No. 37,176  
**SECOND SIGHT, LLC**  
 P.O. Box 905  
 Santa Clarita, California 91380-9004  
 (661) 775-3995  
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CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Docket No.

Applicant(s): JERRY OK; ROBERT J. GREENBERG

S116-USA

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: METHOD AND APPARATUS FOR PROVIDING HERMETIC ELECTRICAL FEEDTHROUGH

I hereby certify that the following correspondence:

PATENT APPLICATION

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

3/30/01

*(Date)*

Emily M. Stuart

*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*

EL 516 675 843

*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**